



**COUNTY OF LOS ANGELES – DEPARTMENT OF PUBLIC HEALTH  
COMMUNITY SERVICES DIVISION - SERVICE PLANNING AREAS 1 & 2**

**VACANCY ANNOUNCEMENT**

**(AREA) NURSE MANAGER**

**POSITION INFORMATION:**

This Nurse Manager vacancy is for Service Planning Areas 1 and 2, which is composed of Antelope Valley, Glendale, North Hollywood, and Pacoima Health Centers. The Area Nurse Manager develops and directs the planning, implementation, and evaluation of public health nursing interventions to promote the well-being of the community and to prevent disease, disability and premature death within the assigned area or Program. The Nurse Manager assists in achieving Program and Service Planning Area goals and public health improvement objectives as determined by mandates by the program funding source of which she/he is a member and the SPA Public Health Team. The Nurse Manager participates in required emergency preparedness training & exercises and performs public health emergency duties as established by the Department.

**MINIMUM REQUIREMENTS:**

- A license to practice as a Registered Nurse and a Public Health Nurse Certificate issued by the California Board of Registered Nursing and a valid California Class C Driver License
- Must currently hold the payroll title of a Nurse Manager for a lateral transfer, or be on a reachable Nurse Manager certification list

**DESIRABLE QUALIFICATIONS:**

- District Public Health Nursing experience
- Demonstrated leadership experience
- Community Health Engagement planning experience
- Strong organizational, time management, and supervisory skills
- Excellent written and oral communication skills

Interested candidates please submit:

- A cover letter describing interest and qualifications
- Resume
- Last 2 years of Performance Evaluations
- Last 2 years of attendance records (prime variances only)

Please submit by August 10, 2018 to:

Maureen Candelaria, Secretary III

Santa Clarita Area Health Office

26415 Carl Boyer Dr., Suite 160

Santa Clarita, CA 91350

E-mail: [macandelaria@ph.lacounty.gov](mailto:macandelaria@ph.lacounty.gov)

Tel: (661) 287-7052 - Fax: (661) 255-5531

**ONLY THE MOST QUALIFIED APPLICANTS WILL BE CONTACTED FOR AN INTERVIEW  
This is not an official examination bulletin**